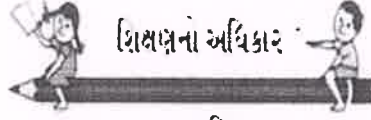


**NIPUN
BHARAT**

પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન



સમગ્ર શિક્ષા
તો બધે, તો માત્ર ૧૬

**GUJARAT COUNCIL OF SCHOOL
EDUCATION (GCSE)**

State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017

Phone No. 079 – 29638404

Email: ssamcivilgcpe@gmail.com

Website: www.ssagujarat.org

Helpline No. 1800-233-7965

Ref:- SS/Civil/2022/ 44542-547

Date:- 18/10/2022

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Rock Hill Enterprise
310, Marry Gold-2
Opp. Bahauddin College
College Road
Junagadh – 362001
(M) 9825277448**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 2 School for School of Excellence at various Location in JUNAGADH district.– Package No.SS/SOE/UPS/JUN/482 for the contract price Rs. 20481770.00(Rupees Two Crore Four Lakh Eighty One Thousand Seven Hundred Seventy Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*


Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: JUNAGADH
2. District Project Engineer, Dist: JUNAGADH
3. OIC MIS Cordinator, State Project Officer, Gandhinagar
4. Principal - Joshipara Pay Cen Shala, Taluka - Junagadh Corporation, Dist - Junagadh
5. Principal - Dolatpara Primary School, Taluka - Junagadh Corporation, Dist - Junagadh